

**Appendix G(a) – Declaration of Candidacy for State Council Representative and Alternate**

**CALIFORNIA TEACHERS ASSOCIATION  
DECLARATION OF CANDIDACY  
FOR STATE COUNCIL REPRESENTATIVE AND ALTERNATE**

This form must be returned (received, not postmarked), to the service center council for multiple chapter electoral district or to local chapter for single chapter electoral district. The information on this form will be kept confidential.

**Election for Representative only, runner-up will become Alternate. At-Large candidates must be an ethnic minority as defined in the CTA Bylaws and self-identified in CTA membership records.**

**Candidate for:**

CTA State Council Representative  
(Runner-up will become the Alternate)  
Term is 3 years from 20\_\_ to 20\_\_;  
OR completing unexpired term to 20\_\_.

CTA State Council Representative At-Large  
(Runner-up will become the Alternate At-Large)

I am running for seat number \_\_\_\_ (if appropriate)

**Please print:**

Name \_\_\_\_\_  
*(Please print name as you wish it to appear on the ballot.)*

Personal Email \_\_\_\_\_  
*(Email address must not reference any association name, leadership position or school.)*

Home Address \_\_\_\_\_

Work Site Name \_\_\_\_\_

City and Zip \_\_\_\_\_

Work Site Addr. \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_

City and Zip \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

School Phone ( ) \_\_\_\_\_

I am a member of:  California Teachers Association

National Education Association and

Chapter: \_\_\_\_\_

CTA/NEA Member ID #: \_\_\_\_\_

Electoral District: \_\_\_\_\_

*(ID # can be found on the CTA/NEA Membership Card.)*

Ethnicity:  African American     American Indian/Alaska Native     Asian/Pacific Islander  
 Caucasian     Hispanic     Other:

Gender:  Female     Male

**I understand that the duties of State Council of Education Representative shall be to perform the following duties:**  
(CTA Bylaws, Article V, Section 6)

- a. Regularly attend all meeting of the State Council of Education.
- b. Participate actively in the work of committees to which he/she is assigned.
- c. Become informed on professional and educational matters in the chapter(s) or organization represented and be prepared to make adequate presentation of proposals or recommendations originating in the chapter(s).
- d. Report regularly to his/her chapter(s), regarding the deliberations and actions of the State Council of Education.
- e. Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- f. Perform such other duties as may be assigned to representatives by action of the State Council of Education.

**Campaign Statement:** (optional)

Please use the following campaign statement/biographical sketch on the flyer that accompanies the ballot. I understand that only the first thirty (30) words will be used, but a reference to ethnic minority identification will not be counted in the limitation of words. *[Revised 6/11]*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

**IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS COMPLETED AND RECEIVED BY THE DUE DATE AND TIME.** *[Revised 07/02, 07/03, 01/06, 6/07, 6/10, 6/14, 6/15]*